

IN THE UNITED STATES DISTRICT COURT  
FOR THE NORTHERN DISTRICT OF CALIFORNIA

PEOPLE OF THE STATE OF CALIFORNIA, Ex  
Rel. EDMUND G. BROWN, JR., ATTORNEY  
GENERAL,

Plaintiff,

v.

FEDERAL HOUSING FINANCE AGENCY;  
EDWARD DeMARCO, in his capacity as  
Acting Director of FEDERAL HOUSING  
FINANCE AGENCY; FEDERAL HOME LOAN  
MORTGAGE CORPORATION; CHARLES E.  
HALDEMAN, Jr., in his capacity as  
Chief Executive Officer of FEDERAL  
HOME LOAN MORTGAGE CORPORATION;  
FEDERAL NATIONAL MORTGAGE  
ASSOCIATION; MICHAEL J. WILLIAMS, in  
his capacity as Chief Executive  
Officer of FEDERAL NATIONAL MORTGAGE  
ASSOCIATION,

Defendants.

No. 10-cv-03084 CW

ORDER SETTING  
BRIEFING SCHEDULE  
IN RESPONSE TO  
STATEMENT OF  
INTEREST BY THE  
UNITED STATES

SONOMA COUNTY and PLACER COUNTY,

Plaintiffs,

v.

FEDERAL HOUSING FINANCE AGENCY;  
EDWARD DeMARCO, in his capacity as  
Acting Director of FEDERAL HOUSING  
FINANCE AGENCY; FEDERAL HOME LOAN  
MORTGAGE CORPORATION; CHARLES E.  
HALDEMAN, Jr., in his capacity as  
Chief Executive Officer of FEDERAL

No. 10-cv-03270 CW

HOME LOAN MORTGAGE CORPORATION;  
FEDERAL NATIONAL MORTGAGE  
ASSOCIATION; MICHAEL J. WILLIAMS, in  
his capacity as Chief Executive  
Officer of FEDERAL NATIONAL MORTGAGE  
ASSOCIATION,

Defendants.

SIERRA CLUB,

Plaintiff,

v.

FEDERAL HOUSING FINANCE AGENCY;  
EDWARD DeMARCO, in his capacity as  
Acting Director of FEDERAL HOUSING  
FINANCE AGENCY,

Defendants.

CITY OF PALM DESERT,

Plaintiff,

v.

FEDERAL HOUSING FINANCE AGENCY;  
FEDERAL NATIONAL MORTGAGE  
ASSOCIATION; FEDERAL HOME LOAN  
MORTGAGE CORPORATION,

Defendants.

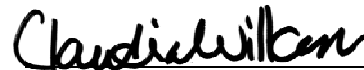
No. 10-cv-03317 CW

No. 10-cv-04482 CW

1 On or before February 23, 2011, Plaintiffs may file a joint  
2 response to the United States' February 8, 2011, Statement of  
3 Interest. The memorandum shall not exceed fifteen pages.  
4 Plaintiffs shall focus their response only on matters that were not  
5 already raised and addressed in the briefing between the parties.  
6 Defendants and the United States may file their replies, which  
7 shall not exceed four pages each, on or before March 2, 2011.

8 IT IS SO ORDERED.

9  
10  
11 Dated: 2/10/2011



CLAUDIA WILKEN  
United States District Judge